

## DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

| As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below                         |
|---|
| next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first |
| and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the         |

(X) Original () Supplemental () Substitute () PCT () Design

| As a below n next to my name; that I verily be and joint inventor (if plural invenion entitled:  | elieve that I am the  | nereby declare that: my residence,<br>e original, first and sole inventor<br>pelow) of the subject matter whi  | r (if only on                 | e name is listed below   | w) or an original, firs  |
|--|---|--|-------------------------------|--|--|
| Title: POWER T   | RANSMISSI(  | ON MECHANISM OF M  | IODEL V                       | 'EHICLE  |  |
| of which is described and claimed () the attached specification, or () the specification in the application and with amendments through (X) the specification in Internation  I hereby state that I have reviewed any amendment(s) referred to about acknowledge my duty to discledefined in Title 37, Code of Federal I hereby claim priority benefits ur for patent or inventor's certificate filling date before that of the application. | tion Serial No h (if appliance and understand ove.  ose to the Patent a ral Regulations, '1 ander Title 35, Unite te listed below and | (if applicable), or o. PCT/JP2005/001112, filed Jicable).  the content of the above-identificand Trademark Office all inform 1.56.  ed States Code, '119 (and '172 have also identified below any and the content of the above-identified below any and the content of the cont | fied specification know       | ation, including the c vn to me to be mater cation is for a Design | claims, as amended by it is it is as a mended by it is as it is a second of the control of the c |
| COUNTRY  |   | APPLICATION NO.  | D/                            | ATE OF FILING  | PRIORITY<br>CLAIMED  |
| Japan  |   | 22578/2004   | J                             | anuary 30, 2004  | Yes  |
|  |   |  |                               |  |  |
|  |   |  |                               |  |  |
| I hereby claim the benefit under<br>subject matter of each of the clain<br>first paragraph of Title 35, United<br>Title 37, Code of Federal Regula<br>international filing date of this ap   | ns of this application<br>I States Code '112<br>ations, '1.56 whice   | on is not disclosed in the prior U<br>2, I acknowledge the duty to disc  | Jnited States<br>close inform | s application in the ma<br>ation material to pate                  | anner provided by the<br>ntability as defined in   |
| subject matter of each of the clain<br>first paragraph of Title 35, United<br>Title 37, Code of Federal Regula   | ns of this application I States Code '112 ations, '1.56 whice plication.  | on is not disclosed in the prior U<br>2, I acknowledge the duty to disc  | Jnited States<br>close inform | s application in the ma<br>ation material to pate                  | anner provided by the ntability as defined in the national or PC1  |

| APPLICATION SERIAL NO. | U.S. FILING DATE | STATUS: PATENTED, PENDING,<br>ABANDONED |
|------------------------|------------------|---|
|                        |                  |   |
|                        |                  |   |

And I hereby appoint Michael R. Davis, Reg. No. 25,134; Matthew M. Jacob, Reg. No. 25,154; Warren M. Cheek, Jr., Reg. No. 33,367; Nils Pedersen, Reg. No. 33,145; Charles R. Watts, Reg. No. 33,142; and Michael S. Huppert, Reg. No. 40,268, who together constitute the firm of WENDEROTH, LIND & PONACK, L.L.P., as well as any other attorneys and agents associated with Customer No. 000513, to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by me.

Direct Correspondence to Customer No:

OUUS 13
PATENT TRADEMARK OFFICE

Direct Telephone Calls to:

WENDEROTH, LIND & PONACK, L.L.P. 2033 "K" Street, N.W., Suite 800 Washington, D.C. 20006-1021

Phone:(202) 721-8200 Fax:(202) 721-8250

| Full Name of<br>First Inventor | FAMILY NAME<br>ARAKI                               | first given name<br>Shigeki | SECOND GIVEN NAME                               |  |
|--------------------------------|--|-----------------------------|---|--|
| Residence &<br>Citizenship     | Shizuoka-shi, Shizuoka                             | state or country Japan      | COUNTRY OF CITIZENSHIP  Japan                   |  |
| Post Office<br>Address         | c/o TAMIYA, INC. of 3-7<br>Shizuoka 422-8610 Japan | crry<br>, Ondawara, Suruga  | state or country zip code<br>-ku, Shizuoka-shi, |  |

| Full Name of<br>Second Inventor | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVE      | N NAME   |
|---------------------------------|-------------|------------------|------------------|----------|
| Residence &<br>Citizenship      | СПУ         | STATE OR COUNTRY | COUNTRY OF CITI  | IZENSHIP |
| Post Office<br>Address          | ADDRESS     | CTTY .           | STATE OR COUNTRY | ZIP CODE |

| Full Name of<br>Third Inventor | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME       |    |
|--------------------------------|-------------|------------------|-------------------------|----|
| Residence &<br>Citizenship     | CTTY        | STATE OR COUNTRY | COUNTRY OF CITIZENSHIP  |    |
| Post Office<br>Address         | ADDRESS     | СПТУ             | STATE OR COUNTRY ZIP CO | DE |

| Full Name of<br>Fourth Inventor | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME         |
|---------------------------------|-------------|------------------|---------------------------|
| Residence &<br>Citizenship      | CITY        | STATE OR COUNTRY | COUNTRY OF CITIZENSHIP    |
| Post Office<br>Address          | ADDRESS     | CITY             | STATE OR COUNTRY ZIP CODE |

| Full Name of   | FAMILY NAME   | FIRST GIVEN NAME  | SECOND GIVEN NAM   | E  |
|--|---|---|--|--|
| Fifth Inventor   |   |   |  |  |
| Residence &  | СТТҮ  | STATE OR COUNTRY  | COUNTRY OF CITIZENSE   | IIP  |
| Citizenship  |   |   |  |  |
| Post Office  | ADDRESS .   | CITY  | STATE OR COUNTRY ZIP (                                       | ODE  |
| Address  | ·   |   |  |  |
|  |   |   |  |  |
| Full Name of   | FAMILY NAME   | FIRST GIVEN NAME  | SECOND GIVEN NAM   | E  |
| Sixth Inventor   |   |   |  |  |
| Residence &  | CTTY  | STATE OR COUNTRY  | COUNTRY OF CITIZENSH   | IP.  |
| Citizenship  |   |   | •  |  |
| Post Office  | ADDRESS   | CITY  | STATE OR COUNTRY ZIP C                                       | ODE  |
| Address  | Ì   |   |  |  |
|  |   | ·   |  |  |
| Full Name of   | FAMILY NAME   | FIRST GIVEN NAME  | SECOND GIVEN NAM   | E  |
| Seventh Inventor   |   |   |  |  |
| Residence &  | Crry  | STATE OR COUNTRY  | COUNTRY OF CITIZENSH   | IP ·                                       |
| Citizenship  |   |   | •  |  |
| Post Office  | ADDRESS   | CTY   | STATE OR COUNTRY ZIP C                                       | ODE  |
| Address  |   |   |  |  |
| <del> </del>   | L.,   | <del> </del>  |  |  |
| elieved to be true; ar<br>unishable by fine or<br>latements may jeopar | nd further that these statement<br>r imprisonment, or both, und<br>dize the validity of the applica | of my own knowledge are true, as were made with the knowledge ter Section 1001 of Title 18 of the tion or any patent issuing thereon. | hat willful false statements a<br>he United States Code, and | nd the like so made<br>that such willful f |
|  |   | Shigek  |  |  |
| nd Inventor  |   |   | Date   |  |
| rd Inventor  | ·   |   | Date   |  |
| th Inventor  |   |   | Date   |  |
| th Inventor  |   |   | Date   | ·  |
| th Inventor  |   |   | Date   |  |
| th Inventor  |   |   | Date   |  |
| The shows application  |   |   |  |  |
|  | on may be more particularly id<br>10/587,4  |   | Ju   | ly 27, 2006                                |
| .S. Application Seria  |   | <u> </u>  | Filing Date  |  |
| pplicant Reference N   | lumber  |   | Atty Docket N  | o. <u>2006-1235A</u>                       |
| itle of Invention  |   | •   |  |  |